



Presents The

2026

**State Trapshooting
Championships**

**April 29, 30,
May 1, 2, & 3, 2026**

at the

NC Home Grounds

Bostic, North Carolina

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Phil Bagwell
SCTA Upstate Director
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NC Home Grounds

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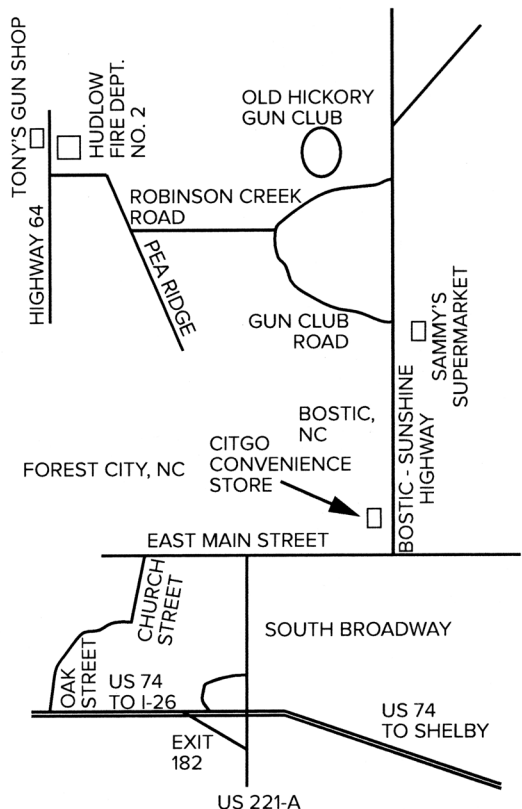
*North Carolina Home Grounds has 80 RV camping spots.
Please contact **Eric Sherer** at (336) 684-2366
for camping reservations.*

GPS: 35° 23'18.1"N 81°49'20.5"W

~ DIRECTIONS TO NORTH CAROLINA HOME GROUNDS ~

From Forest City: Take Hwy-74 Business E. approx. 2 miles. Turn left on Bostic Sunshine Rd. Go 3 miles, turn left on Gun Club Rd., go 1½ miles, gun club on left.

From I-40: Take Hwy 64 West (exit 103) approx. 23 miles (just past Hudlow Fire Dept. No. 2). Turn left on Pea Ridge Rd., go 5.5 miles and turn left on Robinson Creek Rd. Go 1½ miles to stop sign, bear left and the gun club is on the left, 1500 feet 2nd entrance.



FOR FURTHER STATE SHOOT INFORMATION CALL OR EMAIL:

TERRI CAMPBELL – SCTA

(864) 444-1839 / tcampbell@jasminetitle.com

Please go to the following web address
for a list of places to stay in Forest City, NC:
www.visitsmalltowns.com
or call:
1-800-849-5998

NC Hotel Information

- **Quality Inn**..... 828-248-3400
205 Commercial Drive, Forest City, NC 28043
Shooter's Rate = \$69.00 per night + tax (animals +\$20.00)
- **Holiday Inn**..... 828-755-2000
200 Holiday Inn Drive, Forest City, NC 28043
Current Rate with 10% Discount
- **Hampton Inn**..... 828-382-1001
227 Sparks Drive, Forest City, NC 28043
Shooter's Rate = \$188.00 per night + tax

****Shooters need to call specific hotels and ask for shooters rate.****

See map to NC Home Grounds on page 1.

WELCOME TO THE 2026 South Carolina State Shoot

President's Message . . .

Fellow Shooters,

The Board and I hope this program finds you well and safe. We hope you are looking forward to a shoot filled 2026 shooting season and you will add our 2026 South Carolina Trapshooters' Association State Shoot to your agenda.

The **South Carolina Trapshooters' Association State Shoot** will take place at the **North Carolina Home Grounds** on **April 29-May 3, 2026**. The SCTA Board of Directors and I would like to thank the North Carolina Trapshooters Hall Of Fame Board for working with the SCTA to conduct our 2026 State Shoot at the NC Home Grounds and we invite you to come and participate in our State Shoot. In 2026, we will throw 1,300 targets and have over \$13,000 in cash and trophies to be awarded.

I would like to thank the SCTA Board and NCTHOF Board for their countless hours of planning and preparation to make the SCTA State Shoot a successful one. It is our goal to provide excellent targets and outstanding southern hospitality to make your experience at our shoot one to be remembered and hopefully repeated annually. We would also like to thank our event sponsors and advertisers for their gracious support this year. Your contribution assists us in providing a memorable experience for our shooters. Please see our sponsor and advertiser listing on page 5. We encourage you to support these businesses for their continued support of our shoot and our sport.

This year we are missing individuals in our shooting family, **John Stillwagon, John Pobjecky** and **Harry Goetz**. We have dedicated Event 3, South Carolina Trapshooters' – Completed Careers, in their remembrance.

Thank you again for considering the SCTA State Shoot and we look forward to seeing you in April. We promise blue skies, great fellowship and fun!!

Shoot well,
Teresa W. Knight
President – SCTA

SOUTH CAROLINA TRAPSHOOTERS' ASSOCIATION

2025-2026 Officers and Board of Directors

President	Teresa Knight
Vice President	George Powell
Secretary	Terri Campbell
Treasurer	Gary Ferguson
Upstate Directors	Phil Bagwell, John Pendergast
Lowstate Directors	Bill Ward, Garry Welch
Hall of Fame Chairman	Gary Olson
Aim Director	Bodie Mahaffey

A.T.A. DELEGATE — TERESA KNIGHT

A.T.A ALTERNATE DELEGATE – GARY OLSON

REGISTRATION CERTIFICATE

This Certifies that the South Carolina Trapshooters' Association has been authorized to hold a registered shoot at the NC Home Grounds Bostic, NC on April 29, 30, May 1, 2, 3, 2026.

The Amateur Trapshooting Association
Executive Director

NOTICE OF ANNUAL SCTA MEETING

The SCTA will hold its Annual Meeting on Sunday, May 3, 2026 at 8:00 a.m. Officers, Directors, A.T.A. Delegate and A.T.A. Alternate Delegate will be elected, along with all SCTA pertinent business. All members must present their current ATA average card (paper card for recording scores) in order to vote.



Old Hickory Rifle & Pistol Club
will host a FREE Dinner
following the shoot on
Friday, May 1st at 6:00pm
at the OHR & PC Clubhouse.
All are welcome!



**SOUTH CAROLINA
TRAPSHOOTERS' ASSOCIATION
WEBSITE: sctrapshooting.org**

Thank You

SCTA Sponsors and Advertisers

...

*The SCTA Board of Directors would like to thank
our Sponsors and Advertisers for helping make the
2026 SCTA State Trapshooting Championship a success!*

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WELCOME TO THE 2026 SOUTH CAROLINA STATE TRAPSHOOTING CHAMPIONSHIP

The SC State Shoot will start on Wednesday, April 29 at 9:00 a.m. with three registered 100 target events. Trophies awarded.

1. SC State Shoot tournament will be held at the NC Home Grounds, Bostic, NC
2. **Daily Fees - A.T.A \$4.00, NCTA - \$4.00, will be charged.**
3. ATA rules will govern this shoot.
4. SAFETY is the SHOOTER'S responsibility. Please read the section on Safety in the ATA rule book.
5. New shells or legal reloads may be used.
6. Put your hulls in your pocket if you want them. All hulls on the ground belong to the NC Home Grounds, Bostic, NC.
7. The SCTA and the NC Home Grounds, Bostic, NC will not be responsible for any accidents or loss of property during this shoot.
8. All target setting will be done as directed by the NCTHOF and SCTA board member.
9. The SCTA will furnish referees and field judges.
10. All program interpretations will be made by SCTA officials.
11. All single shoot-offs will be on a 25 target basis and doubles will be ten pairs.
12. There are no compulsory purses or options.
13. Handicap Committee George Powell, Gary Olson and Teresa Knight will supervise all classification and handicapping.
14. The SCTA Directors reserve the right to alter or cancel any event for good and sufficient reasons.
15. The SCTA Directors reserve the right to reject or disqualify any shooter not obeying ATA rules.
16. **The ATA has refunded to the SCTA \$2,335.00 in dues and fees.**
17. Lunch will be available each day. Practice Field will be available at \$8.00 per 25.
18. Trailer and motor home parking, power, water. See Gun Club management.
19. N.Y. Style White Flyer Targets will be used.



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- A blanket/unscheduled limit can be used for Firearms valued under \$10k (no list or serial numbers required).
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Annual Premium	Collection Size
\$60	\$10,000
\$115	\$20,000
\$155 Admin fees apply	\$50,000
\$283 to all premiums	\$100,001
\$550	\$250,001
\$875	\$500,001

***The above chart uses a \$500 deductible.
Higher deductibles and coverage limits are available.**

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SHOOTER'S RESPONSIBILITY

Entry and Shooting Procedure

1. **Be sure your Average Card is up to date and ATA dues are paid.**
2. Take your Average Card to the handicap table immediately upon arrival.
3. Be sure your classification and handicap yardage are assigned and confirmed by a member of the handicap committee before you leave the table. It is your responsibility to know the rules. You are subject to penalties for shooting in the wrong classification or on the wrong yardage — even if your class and yardage are confirmed. It shall be the Shooter's Responsibility to inform the handicap committee as to his or her eligibility.

SINGLES – 5 CLASSES

97% and over	AA
94% and under 97%	A
91% and under 94%	B
88% and under 91%	C
Under 88%	D

DOUBLES – 5 CLASSES

93% and over	AA
89% and under 93%	A
85% and under 89%	B
78% and under 85%	C
Under 78%	D

4. Get your entry card from the cashier.
5. Events must be entered before the shooter begins any event. All purses and options for events entered must be paid when entering.
6. Do not draw out entries and hold them until shortly before that event begins. Partial squads are displeasing.
7. No counter checks or second party checks will be accepted by the cashier. Checks will be accepted for the amount of shooting fees only. **Make checks payable to NCTHOF, Inc.** Credit cards will be accepted with a 3% transaction fee on every transaction.
8. All entries are final. No additions or withdrawals permitted on purse options.
9. **Shooter's competing in categories must declare their intent AT THE TIME OF ENTRY. No exceptions!!! (See ATA rule book).**
10. Shooter's should check their score – every station, each sub-event and score board. Any errors should be promptly brought to the attention of a SCTA official.
11. If a shooter misses the first two sub-events of any event, the shooter must report and get re-squadded.

RULES and REGULATIONS

1. **At the discretion of the classification committee, all wins and ties on Wednesday, except yardage events, will remain in the class as entered. All wins and ties on Thursday and Friday will move up a class. Resident and non-resident will be run independently.**
2. Any shooter whose class or yardage is changed for any reason shall be considered to have been notified when the new class or yardage is posted.
3. Any shooter who shoots in an incorrect class or from a yardage higher or lower than that assigned will be subject to penalty.
4. Shooters who do not have a total of 1000 16 yard targets registered with the ATA in the current and previous year shall be placed in Class B or higher at the discretion of the handicap committee.
5. Shooters who do not have at least 500 doubles targets registered with the ATA in the current and previous year shall be placed in Class B or higher at the discretion of the handicap committee.
6. Targets shot on Wednesday in scheduled events may be used as qualifying targets for the championship events.
7. Assigned yardage applies during this tournament. Shooters not having target requirements will be assigned penalty yardage or their handicap card yardage whichever is greater. Target requirements – a total of 1000 handicap targets registered with the ATA in the current and previous year. **Penalty yardage for all shooters will be 23.0 yards minimum.** Known ability may also be applied by the handicap committee. No shooter will be penalized beyond the 25.0 yard line.
8. Sub-Junior minimum target requirements will be waived for classification. 70 years or older exempt from minimum target requirements.
9. **No shooting for Targets Only in Handicap.**
10. The Scorer (referee) is the only one who can declare a target “Dead or Lost”. If two or more shooter’s concur they saw a visible piece, the scorer could reconsider his/her call.

SHELLS

Only legal reloads and new shells
can be used for competition.
The SCTA can inspect shells.

Scan the QR
code to go
directly to the
ATA Rules
governing an
ATA shoot.



SCAN ME

TROPHIES and AWARDS

1. The SCTA will award 100x100 and 200x200 straight pins to any shooter for their first straight, without carryover, at this shoot or any South Carolina registered shoot. See a SCTA official for your pin.
2. Hall of Fame Contributor Award will be awarded to the High Gun shooter who entered the Hall of Fame Purse in Event #12. This purse is a Lewis Class purse with 50% going to the shooters and 50% going to the ATA Hall of Fame.
3. **In the event a shooter wins \$600 or more from options and added money, the IRS requires the shooter to provide their social security number before payments are mailed. NCTHOF will issue checks to shooters for option payouts. SCTA will issue separate checks for added money.**
4. Shooters who are entitled to event money will be mailed a check to the shooters address on their ATA records. The SCTA is not responsible for lost or stolen checks.
5. **Ties on Wednesday, Thursday and Friday, except handicap, will be carried over to like races and decided by the sub-event scores of each.**
6. South Carolina shooters are eligible for all ATA and Resident Trophies. Non-resident shooter's are eligible for Non-Resident Trophies. Winners of added event money will be mailed a check to the shooters address on their ATA records.
7. Trophies will not be mailed. Have a friend pick it up if you cannot.
8. Only one ATA trophy shall be awarded to any person in any separate event. See ATA rule book Section X, D ATA Trophies.

Trapshooting Hall of Fame Option & Contributor Award

This open award to be given to the shooter with the top score who entered the Hall of Fame Purse. Award trophy courtesy **Shamrock Leathers** - Event 12.

One half of the \$20 entry fee for this option is a tax-deductible donation to the Trapshooting Hall of Fame. This donation provides support to our museum and to the many projects undertaken by the Hall of Fame. Your entry slip shows this contribution and is your receipt. One half of the entry fee for this option will be forwarded to the Trapshooting Hall of Fame, and the other half will be paid out in three Lewis Classes, 60/40 high gun each class. The high participating shooter will receive a specially crafted oak plaque with a historic photo. All participants will qualify for this beautiful Hall of Fame Award. Ties will be resolved by shoot management. The Hall of Fame is recognized as a 501(c)3 charitable organization by the IRS.

NATIONAL WILD TURKEY FEDERATION



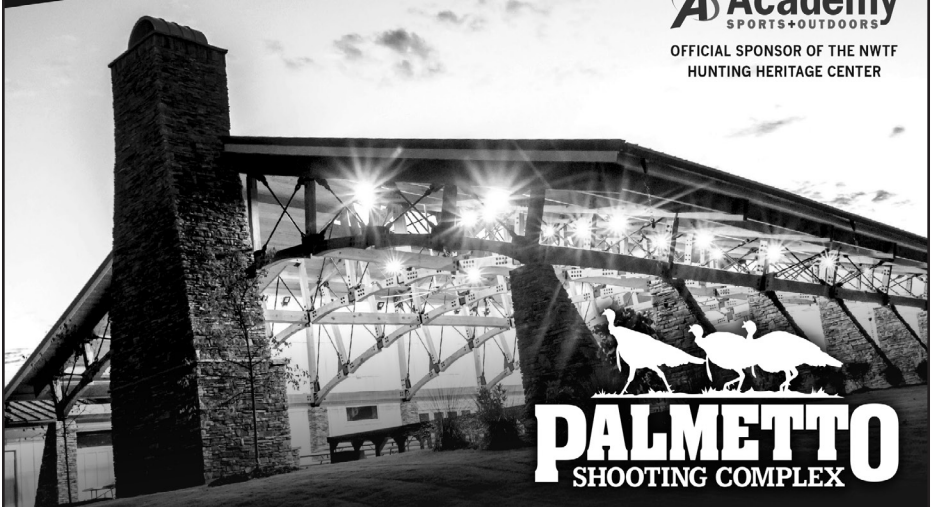
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ANNOUNCEMENTS 2026

Carts – Golf Carts, Golf/Utility Carts must be registered and owner must maintain insurance limits of \$500,000 – combine single limits (CLS). Annual registration fee is \$10.00. You must be 18 years of age or older to register your cart. All operators must possess a valid issued driver's license.

Pets – All pets **MUST** be on a leash, attended to at all times and are not allowed in or near buildings, restrooms or trapline area. Pet owners are expected to clean up after their pets.

Consuming Alcoholic Beverages or Drugs – The SCTA will enforce Section J (Safety), Rule 8 of the ATA Official Rules.

Full Squads – Cashiering will make every effort to fill all squads. The SCTA reserves the right to combine squads/move shooters.

Chair and Handicap shooters may shoot upper fields for the entire state shoot.

Shooting Fields/Banks – The SC State Shoot will be shot over 10 program fields Wednesday & Thursday and 12 program fields Friday - Sunday, 100 targets per field. **The SCTA directors will select and post the starting fields. Squadding will be closed for doubles at the time the starting fields/banks are drawn. The SCTA reserves the right to alter the starting fields/banks for the good of the shoot.**

Pre-Squadding – Start Day is March 1, 2026. Last day to Pre-Squad is April 27, 2026.

To Pre-Squad go to www.sosclay.com. You may pre-squad your position or your entire squad. You must squad for the position you wish to shoot. Youth teams are recommended to Pre-Squad.

If not Pre-Squadded you **MUST** take first available position.

Cost to Pre-Squad is \$2.00 per entry if the shooter has a Basic Membership with SOS. No cost if they have a \$65.00 Premium Membership.

Classification and Squadding will be available on Tuesday, April 28, 2026 from 1:00-4:00 p.m.

The first 12 squads for Sunday's Handicap are reserved for shooters who travel more than 2-1/2 hours from their home. If you need a position on one of these squads, please send an email to mhill76@gmail.com and include your ATA number, Handicap yardage, squad and position desired.



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South Carolina Trapshooters Club Championship

**SOUTH CAROLINA TRAPSHOOTERS
READ THE CHANGES
TO THIS EVENT.**

SCTA has donated \$200.00 to promote trapshooting for 2026 in South Carolina. They would like to continue the SC Gun Club Champion competition.

Only SC Gun Clubs throwing ATA targets are eligible and only SC ATA members can participate. The High Gun on the winning team will win a Shamrock Leather Shooting Bag.

You must sign up and shoot the 200 Singles event at the 2026 SC State Shoot. Each shooter must register with Phil Bagwell or Garry Welch by 5:00 p.m. on Friday. No shooter can register after that time.

Each Club team must have a minimum of five (5) members. The Gun Club Championship will be decided by the average of the top five highest Team scores.

The Club with the Hi Team Average score will win the title . . . ***"2026 South Carolina Gun Club Champion"***. (Ties shoot-off)

The shooter on the winning team with the highest score will win the Shamrock Leather Bag (value \$200.00). (Ties shoot-off)

South Carolina trapshooter must be a member of the club they want to represent. Check with Club Trap Chairman to see if they want to participate in this event.



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ATA # 480065

Spartanburg Gun Club

c/o Terri Campbell
115 Southport Road, Ste E
Spartanburg, SC 29306
tcampbell@jasminetitle.com

ATA # 480035

Greenville Gun Club

c/o Dan Brigito
213 Quail Hunt Road
Simpsonville, SC 29680
ggctrp@gmail.com

ATA # 480050

Mid Carolina Gun Club

c/o Rodney Raines
1784 Kennerly Road
Orangeburg, SC 29118
rainescr@bellsouth.net

ATA # 480058

Palmetto Shooting Complex

c/o Rhett Simmons
535 Gray Hill Road
Edgefield, SC 29824
rsimmons@nwtf.net

ATA # 480060

Partridge Creek Gun Club

c/o Chris Costa
1487 Hwy. 78
Ridgeville, SC 29472
(631) 560-2629
pcgctrp@gmail.com

ATA # 480030

Horry Wildlife Gun Club

c/o Eddie Whitner
3344 Bay Water Drive
Aynor, SC 29511
ew0552@sccost.net

ATA # 480040

Inman Gun Club

c/o Kenny Inman
2791 Hwy. 773
Pomaria, SC 29126
inmanshooting@yahoo.com

ATA # 480045

New Bridge Gun Club

c/o Sean Power
PO Box 964
Aiken, SC 29802
sean@promatic.biz

ATA # 480070

SCDNR

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2025 SOUTH CAROLINA CHAMPIONSHIP WINNERS

EVENT 11 – DOUBLES

RESIDENT	NAME	SCORE
ATA CHAMPION	KEVIN G. STEPHENS	96
ATA RU	RICHARD GADBOIS	92
ATA AA	JAMES S. CONLEY	87
ATA A	NEIL ALEXANDER	78
ATA B	SHAWN SPEAKMAN	82
ATA C	EDWARD CLARKE	86
ATA D	DENNIS JONES	77
ATA LADY I	JAYCEE BECKHAM	77
ATA LADY II	TERRI R. CAMPBELL	73
ATA SUB-VET	PHILLIP BAGWELL	95
ATA VET	THOMAS M. CAMPBELL, SR.	90
ATA SR. VET	DOUG E. STENBACK	90
ATA JR	ROBERT T. POBIEGA	77
ATA JR GOLD	CHARLES DYL HEINSOHN	87

EVENT 10 – SINGLES

ATA CHAMPION	GEORGE POWELL	195
ATA RU	PHILLIP BAGWELL	195
ATA AA	JOHN PENDERGAST III	193
ATA A	SHAWN SPEAKMAN	193
ATA B	KEVIN G. STEPHENS	193
ATA C	JAMES VICKERY	186
ATA D	DAVID VOSSELLER	187
ATA LADY I	JAYCEE BECKHAM	190
ATA LADY II	TERRI R. CAMPBELL	179
ATA SUB-VET	JAMES S. CONLEY	195
ATA VET	KENNETH INMAN	194
ATA SR. VET	DOUG E. STENBACK	193
ATA SUB-JR	GABRIEL BRINK	175
ATA JR	ROBERT T. POBIEGA	183
ATA JR GOLD	BRODIE C. MAHAFFEY	193

EVENT 12 – HANDICAP

ATA CHAMPION	THOMAS M. CAMPBELL, SR.	91
ATA RU	RICHARD GADBOIS	89
ATA 3RD	SHAWN SPEAKMAN	88
ATA 4TH	STANLEY SPARA	88
ATA 5TH	RICHARD B. SCHOLZ	88
ATA 6TH	KEVIN G. STEPHENS	87
ATA LADY I	JAYCEE BECKHAM	77
ATA LADY II	TAMMIE C. WILKINS	87
ATA SUB-VET	JAMES S. CONLEY	90
ATA VET	GEORGE POWELL	87
ATA SR. VET	RODNEY RAINES	90
ATA JR GOLD	BRODIE C. MAHAFFEY	88

HIGH ALL AROUND

ATA HAA CHAMPION	KEVIN G. STEPHENS	376
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Scholastic Clay Target Program And South Carolina 4-H



Scholastic Clay Target Program's mission to provide, promote and perpetuate opportunities for young athletes to safely and enjoyably participate in a high quality, team-based sports, each of the SCTP's exciting disciplines are led by trained and dedicated adult coaches in a supportive environment and are focused on the safe handling and use of firearms.

Clemson University Cooperative Extension 4-H Shooting Sports uses marksmanship, safe and responsible use of firearms, and principles of hunting and archery to provide youth opportunities to develop life skills, self-worth, and conservation ethics. For more information on the SCTP/4-H Shooting Sports program, contact: Rick Willey (Director of SC 4-H Shooting Sports) rwilly@clemson.edu Or Bernie Till (SCTP SE Regional Director) wbtfire@gmail.com

Good Luck Shooters!

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COOPERATIVE EXTENSION

SOUTH CAROLINA TRAPSHOOTERS' *Hall of Fame Inductees*

2026.....	Wayne “Bo” Adair
2025.....	Phillip N. Bagwell
2024.....	Thomas M. Campbell, Sr.
2023.....	Gary Ferguson, Jr.
2022.....	Frank Ketron
2021.....	Randy Knight
2020.....	Kevin Stephens
2019.....	Gary Olson
2018.....	Rodney Raines
2017.....	Teresa Knight
2016.....	Doug Stenback
2015.....	Donnie Pigg
	Dickey Pigg
2014.....	Kenny Inman
	Jack Schaub
2012	James Faber
	Henry D. Cross, III
2011.....	Clay Jones, III
2009.....	Paul R. Earl
2007.....	Mike Harrelson
2006.....	Russell Adams
2005.....	John L. Pickitt
2003.....	Ronnie Cox
2002.....	Neil Alexander
2000.....	Isaac Andrews
1999.....	U. R. Brooks
1998.....	Wallace R. Irwin
1997.....	Elbert Throckmorton
	John Stillwagon
1996.....	Paul Rollins
1995.....	Frank Foster

FIRST DAY

Wednesday, April 29, 2026 – Starting Time 9:00 A.M.

EVENT #1

WAYNE “BO” ADAIR – 2026 HALL OF FAME INDUCTEE

100 Singles

Targets and Trophies\$43.00

Options

Lewis Purse – 2 Classes – Divided 60% - 40%\$10.00

OPEN TROPHIES

Champion

Classes AA, A, B, C, D – Lady I, Lady II –

Sub. Junior, Junior, Junior Gold – Sub. Vet, Veteran, Sr. Vet

EVENT #2

USA VETERANS

100 Handicap

Targets and Trophies\$43.00

Options

Lewis Purse – 2 Classes – Divided 60% - 40%\$10.00

OPEN TROPHIES

Champion

Yardage Groups (26-27) (24-25) (22-23) (19-21) – Lady I, Lady II –

Sub. Junior, Junior, Junior Gold – Sub. Vet, Veteran, Sr. Vet

EVENT #3

SOUTH CAROLINA TRAPSHOOTERS’ – COMPLETED CAREERS

50 Pr. Doubles

Targets and Trophies\$43.00

Options

Lewis Purse – 2 Classes – Divided 60% - 40%\$10.00

OPEN TROPHIES

Champion

Classes AA, A, B, C, D – Lady I, Lady II –

Sub. Junior, Junior, Junior Gold – Sub. Vet, Veteran, Sr. Vet

SECOND DAY

Thursday, April 30, 2026 – Starting Time 9:00 A.M.

EVENT #4

SC Singles Class Championship

GEORGE R. POWELL – 2025 SC SINGLES CHAMPION

100 Singles

Targets and Trophies\$43.00

Options

Lewis Purse – 2 Classes – Divided 60% - 40%\$10.00

Resident & Non Resident

Classes AA, A, B, C, D – Lady I, Lady II –

Sub. Junior, Junior, Junior Gold – Sub. Vet, Veteran, Sr. Vet

EVENT #5

SC Handicap Class Championship

THOMAS M. CAMPBELL, SR. – 2025 SC HANDICAP CHAMPION

100 Handicap

Targets and Trophies\$43.00

Options

Lewis Purse – 2 Classes – Divided 60% - 40%\$10.00

Resident & Non Resident

Yardage Groups (26-27) (24-25) (22-23) (19-21) – Lady I, Lady II –

Sub. Junior, Junior, Junior Gold – Sub. Vet, Veteran, Sr. Vet

EVENT #6

SC Doubles Class Championship

KEVIN G. STEPHENS – 2025 SC DOUBLES CHAMPION

50 Pr. Doubles

Targets and Trophies\$43.00

Options

Lewis Purse – 2 Classes – Divided 60% - 40%\$10.00

Resident & Non Resident

Classes AA, A, B, C, D – Lady I, Lady II –

Sub. Junior, Junior, Junior Gold – Sub. Vet, Veteran, Sr. Vet

THIRD DAY

Friday, May 1, 2026 – Starting Time 9:00 A.M.

EVENT #7

KEVIN G. STEPHENS – 2025 HIGH ALL-AROUND CHAMPION

Preliminary 100 Singles

Targets and Trophies\$43.00

Options

Lewis Purse – 2 Classes – Divided 60% - 40%\$10.00

Silver Shootoff\$10.00

Resident & Non Resident

Champion

Classes AA, A, B, C, D – Lady I, Lady II –

Sub. Junior, Junior, Junior Gold – Sub. Vet, Veteran, Sr. Vet

EVENT #8

JAMES STEPHEN CONLEY – 2025 HIGH OVER ALL-CHAMPION

Preliminary 100 Handicap

Targets and Trophies\$43.00

Options

Lewis Purse – 2 Classes – Divided 60% - 40%\$10.00

Silver Shootoff\$10.00

Resident & Non Resident

Champion

Yardage Groups (26-27) (24-25) (22-23) 19-21), Lady I, Lady II –

Sub. Junior, Junior, Junior Gold – Sub. Vet, Veteran, Sr. Vet

EVENT #9

TERESA KNIGHT – 2025 ALL-AMERICAN

Preliminary 50 Pr. Doubles

Targets and Trophies\$43.00

Options

Lewis Purse – 2 Classes – Divided 60% - 40%\$10.00

Silver Shootoff\$10.00

Resident & Non Resident

Champion

Classes AA, A, B, C, D – Lady I, Lady II –

Sub. Junior, Junior, Junior Gold – Sub. Vet, Veteran, Sr. Vet

FOURTH DAY

Saturday, May 2, 2026 – Starting Time 8:30 A.M.

EVENT #10

South Carolina Singles Championship

200 Singles – 16 Yd. Targets

Sponsored by Target Shotguns, Inc.



Total Payout = \$1,300.00

Targets and Trophies\$86.00

Options

Lewis Purse – 3 Classes – Divided 60% - 40%\$20.00

\$10.00 on ea. 100 – Divided 50% - 30% - 20%\$20.00

\$5.00 on ea. 50 (First, Last) – Divided 60% - 40%\$20.00

SC Hall of Fame Purse – Divided 60% - 40%

50% of Purse to Shooter - 50% to SC HoF.....\$20.00

Silver Shootoff.....\$10.00

RESIDENT

----- ATA Trophies & Event Monies -----

ATA Singles Champion + \$125.00

ATA Singles Runner-up Champion + \$100.00

ATA Class Singles Champions:

AA, A, B, C, D

Each Receive \$75.00

ATA Category Champions:

Lady I, Lady II

Sub. Veteran, Veteran, Sr. Veteran

Sub. Junior, Junior, Junior Gold

Each Receive \$75.00

NON RESIDENT

----- SCTA Trophies & Event Monies -----

SCTA Singles Champion + \$100.00

SCTA Singles Runner-up Champion

SCTA Class Singles Champions:

AA, A, B, C, D

SCTA Category Champions:

Lady I, Lady II

Sub. Veteran, Veteran, Sr. Veteran

Sub. Junior, Junior, Junior Gold

~ **Special Trophys Event 15 and Event 19** ~

FIFTH DAY

Sunday, May 3, 2026 – Starting Time 9:30 A.M.

EVENT #11

South Carolina Doubles Championship

50 Pr. Doubles – 100 Targets

Total Payout = \$1,300.00

Targets and Trophies\$43.00

Options

Lewis Purse – 3 Classes – Divided 60% - 40%\$20.00

Purse on 100 – Divided 50% - 30% - 20%\$20.00

\$10.00 on ea. 50 (First, Last) – Divided 60% - 40%\$20.00

RESIDENT

----- ATA Trophies & Event Monies -----

ATA Doubles Champion + \$125.00

ATA Doubles Runner-up Champion + \$100.00

ATA Class Doubles Champions:

AA, A, B, C, D

Each Receive \$75.00

ATA Category Champions:

Lady I, Lady II

Sub. Veteran, Veteran, Sr. Veteran

Sub. Junior, Junior, Junior Gold

Each Receive \$75.00

NON RESIDENT

----- SCTA Trophies & Event Monies -----

SCTA Doubles Champion + \$100.00

SCTA Doubles Runner-up Champion

SCTA Class Doubles Champions:

AA, A, B, C, D

SCTA Category Champions:

Lady I, Lady II

Sub. Veteran, Veteran, Sr. Veteran

Sub. Junior, Junior, Junior Gold

~ Special Trophy Event 18 ~

FIFTH DAY (cont'd)

Sunday, May 3, 2026

EVENT #12

South Carolina Handicap Championship

100 Handicap Targets



Sponsored by North Carolina Trapshooters Hall of Fame

Total Payout = \$1,125.00

Targets and Trophies\$43.00

Options

Lewis Purse – 3 Classes – Divided 60% - 40%\$20.00

Purse on 100 – Divided 50% - 30% - 20%\$20.00

\$10.00 on ea. 50 (First, Last) – Divided 60% - 40%\$20.00

ATA Hall of Fame Contributor Award Purse

Divided 60% - 40% (50% of Purse returned to ATA HOF).....\$20.00

RESIDENT

----- ATA Trophies & Event Monies -----

ATA Handicap Champion + \$125.00

ATA Handicap Runner-up Champion + \$100.00

ATA Handicap 3rd, 4th, 5th, 6th Place Champions + \$50.00 ea.

ATA Category Champions:

Lady I, Lady II

Sub. Veteran, Veteran, Sr. Veteran

Sub. Junior, Junior, Junior Gold

Each Receive \$75.00

NON RESIDENT

----- SCTA Trophies & Event Monies -----

SCTA Handicap Champion + \$100.00

SCTA Handicap Runner-up Champion

SCTA Handicap 3rd, 4th, 5th, 6th Place Champions

SCTA Category Champions:

Lady I, Lady II

Sub. Veteran, Veteran, Sr. Veteran

Sub. Junior, Junior, Junior Gold

See HOF Contributor Award on page 11.

~ Special Trophy Event 16 ~

2026 SPECIAL TROPHIES

RESIDENT

EVENT 13 – High All Around (HAA) 400 Targets – Events 10, 11, 12

Champion – ATA Trophy + \$100.00

SCTA Trophies: Class AA, A, B, C, D – Lady I, Lady II

Sub Junior, Junior, Junior Gold – Sub Vet, Veteran, Sr. Vet.

Class Determined on Event 10

NON-RESIDENT

High All Around (HAA) 400 Targets – Events 10, 11, 12

Champion – SCTA Trophy + \$75.00

SCTA Trophies: Lady I, Lady II

Sub Junior, Junior, Junior Gold – Sub Vet, Veteran, Sr. Vet.

RESIDENT

Event 14 – High Over All (HOA) 1000 Targets – Events 4 thru 12

SCTA Trophies: Champion, Class AA, A, B, C, D – Lady I, Lady II

Sub Junior, Junior, Junior Gold – Sub Vet, Veteran, Sr. Vet.

Class Determined on Event 10

NON-RESIDENT

High Over All (HOA) 1000 Targets – Events 4 thru 12

SCTA Trophies: Champion, Lady I, Lady II

Sub Junior, Junior, Junior Gold – Sub Vet, Veteran, Sr. Vet.

Event 15 – Open “Frank Foster Memorial Perpetual Trophy”

Donated in Loving Memory by the SCTA

Presented to Hi Gun – Event 10 – Ties Shoot Off

Event 16 – South Carolina/Georgia Handicap Championship Trophy

Given by ATA Delegates Teresa Knight and Dave Hollingsworth

Only registered SC & GA shooters are eligible to win

Winner will be the combined high score in South Carolina and Georgia State Handicap Championship events.

Event 17 – SCTA President Trophy

Awarded to Resident High Gun on 1,300 targets.

Events 1 thru 12 – Ties Shoot Off

Trophy Donated by Teresa and Randy Knight

Event 18 – Oscar M. Bagwell Memorial Trophy

Awarded to Resident High Gun on 400 Doubles targets.

Events 3, 6, 9 & 11 – Ties Shoot Off

Trophy Given by Oscar M. Bagwell's Grandchildren

Event 19 – South Carolina Husband/Wife Trophy

Open to Resident and Non-Resident (2 Trophies)

Presented to Husband/Wife Combined Scores – Event 10

Trophy given by Thomas M. Campbell, Sr. and Terri Campbell



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TODAY!**



Contact Us

Kade Little, Camp Woodie Coordinator
(803)825-7970
campwoodie@scwa.org



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-  3 Skeet Fields
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-  Great Club House
-  Home to SC Hall of Fame

ATA Big 50 Shoots Dates

Multiple “Big 50’s” Held Per Month.

Please check club or ATA calendar for specific dates.

Contact Club for Spring League Dates and Times

FOR CLUB INFORMATION AND DIRECTIONS,
See our website at www.GreenvilleGunClub.com

For Trapshooting and ATA Tournament information call:
Doug Stenback: 864-414-8989 / Dan Brigito: 1-770-827-5399

The Greenville Gun Club: 864 277-6154
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2026 ATA TRAP SHOOT SCHEDULE

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FOR SPECIFIC DATES**

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- | | |
|---------------------------------|--------------------------------|
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| - 12 Station Sporting Clays | - Fund Raiser / Special Events |
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**For Trapshooting and ATA Tournament information, call
Terri Campbell, Trap Director at (864) 444-1839**

2025

SCATA

State Team

TEAM 1

Kenneth Inman, Captain	90.5100
Richard Gadbois	90.3533
James S. Conley	90.1400
Rodney Raines	89.6567
Doug E. Stenback	89.2067

CATEGORIES

Lady II.....	Terri Campbell.....	83.0467
Vet	Thomas M. Campbell, Sr.	88.8163
Sr Vet.....	Randy Knight.....	88.4567

SECOND TEAM

Gary Ferguson	88.0233
George Powell	87.3700
Gary Olson	87.0500
Garry Welch	85.4200
Michael Roth.....	84.5233

HIGHEST NUMBER OF TARGETS SHOT

George Powell	14,150
---------------------	--------

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2026 ATA TRAP SHOOT SCHEDULE

EVERY 4TH SATURDAY
OF MONTH

For Info, Contact:
Chris Costa, Trap Chair
631-560-2629

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Third Saturday registered shoots are 100 target events. Big 50 shoots on Tuesday.

Consult the ATA or SCTA websites for program information.

North Facing Trap Fields

2026 Trap Shoot Schedule

Big 50's

March 3rd, 17th, 31st

April 7th, 21st

May 5th, 19th

June 2nd, 16th, 30th

July 7th, 21st

August 4th, 18th

September 1st, 15th, 29th

October 6th, 20th

November 3rd, 17th

December 1st, 15th, 29th

300 Targets

March 21st

April 18th

May 16th

June 20th

July 18th

August 15th

September 19th

October 17th

November 21st

December 19th

CONTACT INFORMATION

President – Robert Clarkson

Trap Chairman – Rodney Raines – (256) 486-1648

Skeet Chairman – Brad Ludwig

Sporting Clays – Tom Kreger

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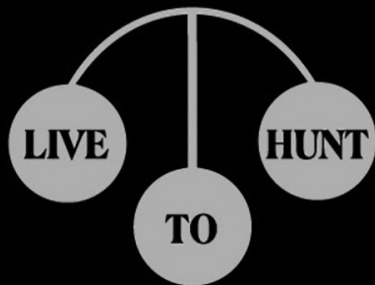
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April 23 - April 26, 2026

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North Carolina Trapshooters Association
and the
North Carolina Trapshooters Hall of Fame, Inc.
would like to welcome all shooters and their families
to the
North Carolina Home Grounds

Good Luck and Great Shooting!

**Please join us for our other shoots at the
North Carolina Home Grounds
in 2026**

**North Carolina State Shoot – June 10-14
Dixie Grand – October 6-11**

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PLAY THE OPTION

SILVER SHOOTOUT

SHOOT OFF FOR SILVER PRIZES

1ST PLACE
\$300 of Silver

PURCHASE THE "SOS SILVER SHOOTOUT"
OPTION IN ONE OR ALL OF THE EVENTS
LISTED BELOW:

S.C. Singles Class Championship
SC Handicap Class Championship
SC Doubles Class Championship
SC Singles Championship

2ND PLACE
\$200 of Silver



RULES:

PLAY THE \$10.00 SOS CLAYS SILVER SHOOTOUT OPTION TO SHOOT OFF FOR SILVER!
AVAILABLE ON EVENTS 7,8,9,& 10.

Each option played is an entry into the shoot off drawing. For example: 2 events have the option, and the shooter plays the option on 2 events, they will have 2 entries into the drawing for the shootout.

**Shooters must select and pay for the \$10.00 option,
prior to the start of the event.**

At the end of the last event having the option, 20 qualifying participants names will be randomly drawn for the shootout. You must be in attendance to participate in the shootout. Please make sure to stick around and listen for your name to be announced.

Each entry from playing the option is only good for the drawing and shootout that day. Shootout participants will shoot TWO (2) targets at each post for a total of ten (10) targets from the shooter's Official yardage (yardage as of that day). Shoot off rounds will consist of ten (10) targets. Shoot off rounds will continue until a winner and second place are determined. Decisions made by shoot management regarding the above listed rules, or other disputes, shall be final.

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and Terri Campbell*

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to
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Inductee
Wayne "Bo" Adair*

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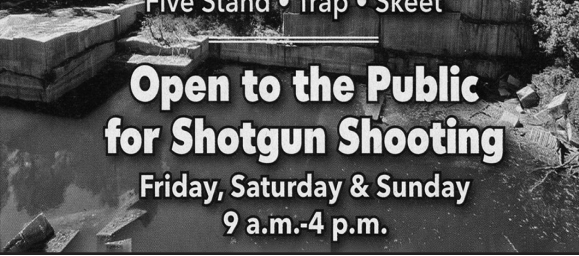
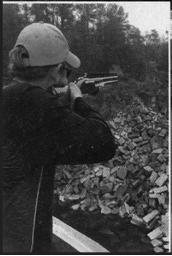
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Friday, Saturday & Sunday

9 a.m.-4 p.m.



WAIVER AND RELEASE AGREEMENT FOR SOUTH CAROLINA TRAPSHOOTERS' ASSOCIATION TOURNAMENT

By attending the South Carolina State Trap Shoot or paying an entry fee to participate in any event of held under the auspices of the South Carolina Trapshooters' Association (SCTA) you agree to the terms and conditions of this waiver; to-wit:

I acknowledge and understand that trapshooting has inherent risks, hazards and dangers for anyone attending this Tournament. I am voluntarily attending or participating in the South Carolina State Tournament sponsored by the SCTA with full knowledge of the inherent dangers involved, and I hereby assume and accept any and all risks of injury, including paralysis or death. I, for myself, my heirs, successors, beneficiaries, executors, assigns and subrogees, hereby knowingly and intentionally waive and release, indemnify and hold harmless SCTA, its directors, officers, agents, employees, and volunteers, from and against any all claims, actions, causes of action, liabilities, suits, expenses, and dangers including personal injury and death, sustained/incurred by me, or which I cause to others, which are related to, arise out of, or are in any way connected with, my attendance or participation at this Tournament.

SUMMARY OF EVENTS

EVENT #	EVENT NAME	SCORE
---------	------------	-------

WEDNESDAY, APRIL 29th, 2026

- | | | |
|----|--|-------|
| 1. | 100 Singles
Wayne "Bo" Adair – 2026 Hall of Fame Inductee | _____ |
| 2. | 100 Handicap
USA Veterans | _____ |
| 3. | 50 Pr. Doubles
South Carolina Trapshooters' – Completed Careers | _____ |

THURSDAY, APRIL 30th, 2026

- | | | |
|----|--|-------|
| 4. | SC Singles Class Championship – 100 Singles
George R. Powell – 2025 SC Singles Champion | _____ |
| 5. | SC Handicap Class Championship - 100 Handicap
Thomas M. Campbell, Sr. – 2025 SC Handicap Champion | _____ |
| 6. | SC Doubles Class Championship – 50 Pr. Doubles
Kevin G. Stephens – 2025 SC Doubles Champion | _____ |

FRIDAY, MAY 1st, 2026

- | | | |
|----|--|-------|
| 7. | Preliminary 100 Singles
Kevin G. Stephens – 2025 HAA Champion | _____ |
| 8. | Preliminary 100 Handicap
James Stephen Conley – 2025 HOA Champion | _____ |
| 9. | Preliminary 50 Pr. Doubles
Teresa Knight – 2025 All-American | _____ |

SATURDAY, MAY 2nd, 2026

- | | | |
|-----|--|-------|
| 10. | South Carolina Singles Championship – 200 Singles
<i>Sponsored by Target Shotguns, Inc.</i> | _____ |
|-----|--|-------|

SUNDAY, MAY 3rd, 2026

- | | | |
|-----|--|-------|
| 11. | South Carolina Doubles Championship – 50 Pr. Doubles | _____ |
| 12. | South Carolina Handicap Championship – 100 Handicap
<i>Sponsored by NC Trapshooters HOF</i> | _____ |



South Carolina resident AIM youth shooters will be able to compete for **AIM awards** at the **NC Home Grounds** on **May 2nd & 3rd** in the **Doubles Championship, Singles Championship, and Handicap Championship.**

AIM youth shooters are required to have current ATA and AIM memberships to shoot for AIM awards. Squads must include five shooters who are all SC residents.

Contact the AIM state director with any questions:
Brodie Mahaffey (864) 542-4335 or email mahaffeyb23@gmail.com

**The SCTA and I want to thank
all of the shooters, gun clubs
and supporters who make
our state shoot a success.**

**We appreciate your participation
and involvement in our shoot.**

Teresa Knight, SC Delegate

Terri Campbell
115 Southport Road, Ste E
Spartanburg, SC 29306